

NAME _____

COBLESKILL-RICHMONDVILLE CENTRAL SCHOOL Course Offerings for 2021-2022

CURRENT GRADE 9 (2021-2022 Sophomore)

ENGLISH

| | |
|-----|-------------------|
| 110 | English 10 |
| 109 | English 10 Honors |
| 114 | English 10 A |
| 71 | English AIS |

SOCIAL STUDIES

| | |
|-----|----------------------------------|
| 206 | AP World History |
| 210 | Global History & Geography 2 |
| 214 | Global History & Geography 2 (A) |

MATH

| | |
|-----|--|
| 272 | Algebra 1Y |
| 270 | Algebra 1Y (A) |
| 269 | Algebra 2 |
| 263 | Foundations of Algebra 2 (CHS) |
| | Foundations of Algebra 2 w/ Consumer Applications |
| 261 | |
| 266 | Geometry |
| 265 | Intro to Geometry |
| 259 | Intro to Geometry (A) |
| 72 | Math AIS |

SCIENCE

| | |
|-----|--------------------------------|
| 320 | Chemistry/Lab 321 |
| 302 | Earth Science Repeater |
| 300 | Earth Science/Lab 303 |
| 315 | Food Science |
| | |
| 309 | Living Environment A (Lab 314) |
| 312 | Living Environment Repeater |
| 310 | Living Environment/Lab 311 |

AGRICULTURE

| | |
|-----|--------------------------------|
| 502 | Ag Exploration |
| 503 | Ag Business (CHS) |
| 514 | Animal Science/Pre-Vet 1 (CHS) |
| 518 | Animal Science/Pre-Vet 2 (CHS) |
| | |
| 517 | Environmental Science 1 (CHS) |
| 519 | Environmental Science 2 (CHS) |
| 510 | Greenhouse Mgmt 1 (CHS) |
| 511 | Greenhouse Mgmt 2 (CHS) |
| 505 | Landscape Design |
| 509 | Equine Science |

FOREIGN LANGUAGE

| | |
|-----|------------------------------|
| 380 | American Sign Language 1(DL) |
| 390 | Italian 1 |
| 353 | French 1 |
| 352 | French 2 |
| 391 | Italian 2 |
| 372 | Spanish 2 |
| 374 | Spanish 3 |
| 354 | French 3 |

BUSINESS *

| | |
|-----|-------------------------------|
| 533 | Accounting (CHS) |
| 543 | Business Law (CHS) |
| 527 | Computer Essentials (CHS) |
| 526 | Entrepreneurship |
| 541 | Principals of Marketing (CHS) |

Physical Education

| | |
|-----|------------------|
| 396 | PE Team (Fall) |
| 397 | PE Team (Spring) |
| 398 | PE Life (Fall) |
| 399 | PE Life (Spring) |
| 405 | Adaptive PE |
| 345 | Health |

ART

| | |
|-----|-----------------------------|
| 415 | Studio In Art |
| 417 | Drawing & Painting (CHS) |
| 418 | Advanced Draw & Paint (CHS) |
| 420 | Ceramics |

FAMILY & CONSUMER

| | |
|-----|---------------------------------------|
| 562 | Gourmet Foods |
| 556 | Food and Nutrition |
| 278 | Child Growth & Development (CHS) |
| 564 | Intro Early Childhood Education (CHS) |
| 557 | Clothing & Textiles |
| 546 | FACS Focus |
| 549 | Expressive Arts (CHS) |

MUSIC

| | |
|-----|--------------------|
| 460 | Band |
| 450 | Chorus |
| 471 | Chorus/Orchestra |
| 444 | Music in our Lives |
| 440 | Music Theory 1 |
| 470 | Orchestra |

PLTW

| | |
|-----|---------------------------------|
| 573 | Design Drawing for Prod. (CHS) |
| 567 | Principles of Engineering (CHS) |

TECHNOLOGY

| | |
|-----|----------------|
| 907 | Small Engine 1 |
| 908 | Small Engine 2 |
| 909 | Woodworking 1 |
| 910 | Woodworking 2 |

SPECIAL EDUCATION

| | |
|----|---------------|
| 3 | Resource Room |
| 20 | ACC |
| 15 | AIP Resource |
| 56 | ALIVE I/II |
| 57 | ALIVE III/IV |
| 17 | ETS |
| 18 | ETC |

WORKSHEET

| | |
|---|--------|
| 1 | |
| | Lunch |
| 2 | |
| | PE/Lab |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |

Note: Distance Learning classes are **subject to availability**

Full year course

CHS - College in the High School

DL - Distance Learning

* Courses can be 1/2 or Full year