**NAME** _____ **COBLESKILL-RICHMONDVILLE CENTRAL SCHOOL** **Course Offerings for 2021-2022**

CURRENT GRADE 10 (2021-2022 Junior)

### ENGLISH

| | |
|---|---|
| 121 | AP Lang & Comp (11) |
| 110 | English 10 |
| 118 | English 11 |
| 120 | English 11 A |
| 71 | English AIS |

### FOREIGN LANGUAGE

| | |
|---|---|
| 380 | American Sign Language 1(DL) |
| 381 | American Sign Language 2(DL) |
| 388 | American Sign Language 3 (DL) |
| 390 | Italian 1 |
| 353 | French 1 |
| 352 | French 2 |
| 391 | Italian 2 |
| 354 | French 3 |
| 356 | French 4 (CHS) |
| 372 | Spanish 2 |
| 374 | Spanish 3 |
| 376 | Spanish 4 (CHS) |

### FAMILY & CONSUMER

| | |
|---|---|
| 562 | Gourmet Foods |
| 556 | Food and Nutrition |
| 278 | Child Growth & Development (CHS) |
| 564 | Intro Early Childhood Education (CHS) |
| 557 | Clothing & Textiles |
| 546 | FACS Focus |
| 549 | Expressive Arts (CHS) |

### SOCIAL STUDIES

| | |
|---|---|
| 246 | AP Economics |
| 248 | AP Psychology (DL) |
| 218 | AP US History |
| 245 | Psych |
| 241 | Sociology (DL) (CHS) |
| 220 | US History & Gov. |
| 224 | US History & Government A |
| 240 | Social Problems (DL) (CHS) |

### BUSINESS *

| | |
|---|---|
| 533 | Accounting (CHS) |
| 543 | Business Law (CHS) |
| 527 | Computer Essentials (CHS) |
| 526 | Entrepreneurship |
| 541 | Principals of Marketing (CHS) |
| 529 | Career & Financial Mgmt |

### MUSIC

| | |
|---|---|
| 460 | Band |
| 450 | Chorus |
| 471 | Chorus/Orchestra |
| 444 | Music in our Lives |
| 440 | Music Theory 1 |
| 441 | Music Theory 2 |
| 470 | Orchestra |

### MATH

| | |
|---|---|
| 272 | Algebra 1Y |
| 269 | Algebra 2 |
| 263 | Foundations of Algebra 2 (CHS) |
| 261 | Foundations of Algebra 2 w/ Consumer Applications |
| 266 | Geometry |
| 265 | Intro to Geometry |
| 259 | Intro to Geometry A |
| 72 | Math AIS |
| 271 | Pre-Calculus (CHS) |

### Physical Education

| | |
|---|---|
| 345 | Health |
| | Make-Up PE |
| 405 | Adaptive PE |
| 396 | PE Team (Fall) |
| 397 | PE Team (Spring) |
| 398 | PE Life (Fall) |
| 399 | PE Life (Spring) |

### VOTEC CENTER

| | |
|---|---|
| 611 | Advanced Alternative Energy |
| 583 | Automotive Trades 1 |
| 592 | Cosmetology 1 |
| 599 | Criminal Justice 1 |
| 594 | Culinary 1 |
| 598 | Gaming, Multimedia/Web Design 1 |
| 606 | Gaming, Multimedia/Web Design 2 |
| 612 | Manufacturing/ Machining Tech 1 |
| 615 | Manufacturing/ Machining Tech 2 |
| 607 | Residential Construction |
| 610 | Sterile Processing Tech |
| 609 | Welding/Metal Fabrication1 |
| 616 | Welding/Metal Fabrication2 |
| 614 | Entertainment Tech 1 |
| 602 | Entertainment Tech 2 |
| 603 | CNA-Health Careers 1 |
| 604 | CNA-Health Careers 2 |
| 605 | Network Cabling |
| 617 | Engineering Tech |

### SCIENCE

| | |
|---|---|
| 320 | Chemistry/Chemistry Lab 321 |
| 302 | Earth Science Repeater |
| 300 | Earth Science/Lab 303 |
| 315 | Food Science |
| 339 | Forensics |
| 312 | Living Environment Repeater |
| 310 | Living Environment/L Lab 311 |
| 328 | Physics/Lab 329 |
| 326 | General Chemistry |
| 323 | General Physics |

### ART

| | |
|---|---|
| 415 | Studio In Art |
| 417 | Drawing & Painting (CHS) |
| 418 | Advanced Drawing & Painting (CHS) |
| 420 | Ceramics |

### PLTW

| | |
|---|---|
| 575 | Computer Int. Mfg.Systems (CHS) |
| 573 | Design Drawing for Prod. (CHS) |
| 567 | Principles of Engineering (CHS) |

### TECHNOLOGY

| | |
|---|---|
| 566 | Code Academy (DL) |
| 570 | Intro to Computer Programming (DL) |
| 907 | Small Engine 1 |
| 908 | Small Engline 2 |
| 909 | Woodworking 1 |
| 910 | Woodworking 2 |

### AGRICULTURE

| | |
|---|---|
| 503 | Ag Business (CHS) |
| 502 | Ag Exploration |
| 506 | Agriculture Issues & Leadership |
| 514 | Animal Science/Pre-Vet 1 (CHS) |
| 518 | Animal Science/Pre-Vet 2 (CHS) |
| 517 | Environmental Science 1 (CHS) |
| 519 | Environmental Science 2 (CHS) |
| 510 | Greenhouse Mgmt 1 (CHS) |
| 511 | Greenhouse Mgmt 2 (CHS) |
| 516 | Intro to Sustainability (CHS) |
| 509 | Equine Science |
| 505 | Landscape Design |

### SPECIAL EDUCATION

| | |
|---|---|
| 3 | Resource Room |
| 20 | ACC |
| 15 | AIP Resource |
| 56 | ALIVE I/II |
| 57 | ALIVE III/IV |
| 17 | ETS |
| 18 | ETC |

### WORKSHEET

| | |
|---|---|
| 1 | |
| | Lunch |
| 2 | |
| | PE/Lab |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |

**Note: Distance Learning classes are subject to availability**

Full year course

CHS - College in the High School

DL - Distance Learning

* Courses can be 1/2 or Full year